



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## ***Magistrates***

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## FISCAL COURT AGENDA

July 21, 2026

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #1) & Pledge
3. Approval of Meeting Minutes for July 7, 2026
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Committee Meeting Minutes for Short Term Air BNB
  - a. July 8, 2026
  - b. July 9, 2026
7. BCTC Contract
8. Sheriff's Report
9. Approval of Bill List
10. Other Business
11. Adjourn

**ANDERSON COUNTY FISCAL COURT**

**REGULAR MEETING**

**July 7, 2026**

**10:00 A.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON JULY 7, 2026, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. JASON DENNY GAVE THE INVOCATION FOR DISTRICT 6.

**JUNE 16, 2026, REGULAR CALLED MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE THE MEETING MINUTES FROM JUNE 16, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**JUNE 30, 2026, SPECIAL CALLED MEETING MINUTES**

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO APPROVE THE SPECIAL CALLED MEETING MINUTES FROM JUNE 30, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0

**OPIOID ABATEMENT FUNDS-EMS**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE A \$ 305,000.00 REQUEST FROM EMS DIRECTOR JEANIE HOSP FOR OPIOID ABATEMENT FUNDS FOR THE EMS DEPARTMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

WRITTEN REPORTS ON FOLLOWING PAGES

## Anderson County EMS

### Department Head Report

July 7, 2026

#### Administration

- Anderson County EMS responded to **340 calls for service during June 2026**.
- Deputy Director Amy Womack assisted with the **airway management portion of the BCTC EMT course**, continuing our partnership in EMS education.
- Deputy Director Womack and I attended the **Human Resources for EMS** course in Bardstown. The course provided valuable information that will assist us with employee management, policy development, and personnel issues.
- Anderson County EMS also participated in the **Tree of Life Mobile EMS Memorial** ceremony honoring fallen **Critical Care Paramedic Wesley England of Nelson County**. The Tree of Life Mobile EMS Memorial travels throughout the United States to recognize EMS professionals who have died in the line of duty. It was an honor for our department to participate in remembering Wesley's service and sacrifice.
- We attended June's Anderson County Fire Protection District Board meeting.
- We renewed several CPR certifications for the community free of charge.

#### Personnel

- AEMT **David Chisholm** has been informed that he will require additional surgery on the right side of his back. Unfortunately, this injury has the potential to become career-ending. We continue to support David and wish him the best in his recovery.
- AEMT **Mary Freeman** continues to recover from shoulder surgery and is expected to remain off work for at least another six weeks.
- We recently lost **EMT Paul Smith**, who relocated to Ohio to care for his grandmother. We appreciate his service to Anderson County EMS and wish him and his family the very best.
- **Paramedic Dan Forbing** will be leaving at the end of the month as he relocates to Oklahoma to be closer to his growing family and enjoy being a grandfather. Dan has been an outstanding provider, and he will certainly be missed.
- We interviewed an **Advanced EMT** who will be relocating to Anderson County. Pending successful completion of the background and pre-employment process, we intend to offer employment.
- We have reopened **EMT interviews** to fill recently vacated positions, and several interviews are scheduled for this week.



## **Anderson County Opioid Abatement Funds**

### **What These Funds Are — and How They Must Be Used**

#### **What Are Opioid Abatement Funds?**

Opioid abatement funds come from national legal settlements with opioid manufacturers, distributors, and pharmacies. These funds were awarded to states and local governments specifically to address the opioid epidemic. They are not general-purpose funds and are legally restricted to opioid-related uses.

#### **Legal Requirement (Kentucky Law)**

Under KRS 15.291:

- At least 85% of all opioid abatement funds must be used for opioid abatement purposes
- Funds must be used to reduce overdose deaths, expand access to treatment and recovery, prevent future addiction, improve response to opioid-related emergencies, and address the impact of opioid use disorder on the community

All expenditures should be:

- Clearly tied to opioid-related needs
- Measurable and reportable
- Defensible in an audit or public review

#### **What the Money Should Be Used For**

##### **1. Overdose Prevention (Harm Reduction)**

- Naloxone (Narcan) distribution
- Leave-behind overdose kits
- Overdose education and prevention programs

##### **2. Treatment Access**

- Medication-Assisted Treatment (MAT) programs
- Rapid referral systems for overdose patients
- Transportation and support to access care

##### **3. Recovery Support**

- Peer recovery programs

- Post-overdose follow-up teams
- Case management and support services

#### **4. Emergency Response (EMS & First Responders)**

- Overdose response programs
- Community paramedicine initiatives
- EMS-based follow-up care
- Training for first responders

#### **5. Data and Coordination**

- Overdose tracking systems
- Identification of hotspots
- Data-driven deployment of resources

#### **6. Workforce Development**

- Training EMS, law enforcement, and healthcare providers
- Expanding capacity to respond to opioid-related emergencies
- Education tied directly to opioid response and treatment

#### **7. Justice-Involved Programs**

- Treatment programs in jails
- Reentry support
- Drug court and diversion programs

### **What the Money Should NOT Be Used For**

- General government expenses
- Non-opioid-related equipment or programs
- Routine operating costs unrelated to opioid response
- Projects without a clear connection to overdose, addiction, or recovery

If a project cannot clearly answer: "How does this reduce opioid-related harm?" It is likely not appropriate.

### **Why This Matters**

- Publicly tracked
- Subject to audit
- Intended to directly address a public health crisis

Improper use can result in audit findings, public scrutiny, loss of funding, and potential legal consequences.

### **Key Principle for Decision-Making**

The safest and most effective use of opioid abatement funds is direct, measurable programs that reduce overdose deaths and connect people to treatment and recovery.

## **Why EMS-Based Programs Are Strong Investments**

- Respond to every overdose in the county
- Have direct contact with high-risk individuals
- Can intervene at the moment between life and death
- Can connect patients to treatment when they are most vulnerable

Investing in EMS-based opioid response ensures immediate impact, measurable outcomes, reduced strain on hospitals and law enforcement, and improved long-term community health.

## **Final Takeaway**

Opioid abatement funds are not simply funding — they are a targeted tool to save lives and reduce the impact of addiction. Using them correctly ensures compliance with Kentucky law, responsible stewardship of public funds, and real, measurable improvements in community safety and health. The county can fund any agency or partner—but only for clearly defined opioid-abatement work that is documented, measurable, and compliant with state law. It's not about who receives the money—it's about how it's used.



## **Anderson County EMS**

### **Opioid Response Program – Community Information**

Every overdose call is a chance to save a life—and a chance to help someone start recovery. Anderson County EMS is expanding its response to not just reverse overdoses, but to connect people to treatment and support.

#### **What This Program Does:**

- Provides naloxone kits to patients and families
- Follows up with patients after overdose (within 24–72 hours)
- Connects individuals directly to treatment and recovery services
- Tracks overdose trends to respond faster and smarter
- Trains EMS, Fire, and Law Enforcement to better respond

#### **Why It Matters:**

Without follow-up, many overdose patients experience repeat overdoses. This program helps break that cycle—reducing repeat 911 calls, easing the burden on hospitals, and most importantly, saving lives.

**Right now, EMS can reverse an overdose. This program helps people recover.**

Anderson County EMS is committed to protecting the health and safety of our community. This program is a responsible, evidence-based use of opioid settlement funds to make a real difference.



## **Anderson County EMS Oploid Abatement Proposal**

**FY 2026-2027**

***Submitted by: Jeanne Hosp, Director***

## **Executive Summary**

Anderson County EMS proposes a targeted, evidence-based opioid response strategy focused on: preventing overdose deaths, linking patients to treatment, reducing repeat 911 utilization, and improving countywide outcomes through data-driven response.

This proposal aligns with Kentucky opioid settlement requirements (KRS 15.291/15.293) and dedicates over 90% of funds directly to opioid abatement activities, exceeding the required 85% minimum.

EMS is uniquely positioned as the first point of medical contact for overdoses, making it the most effective agency to implement immediate intervention, follow-up, and recovery linkage.

## **Program Overview**

### **Leave-Behind Naloxone Kits (Harm Reduction):**

- Distribute naloxone kits directly to patients and families after overdose encounters
- Immediate life-saving intervention at the point of care

### **Community Paramedicine / Post-Overdose Response Team (QRT):**

- Follow-up within 24–72 hours after overdose
- Conduct home visits, risk assessments, and referrals
- Connect patients to treatment, recovery, and social services

### **EMS MAT Bridge Program (Treatment Access):**

- Rapid linkage to Medication-Assisted Treatment (MAT)
- Reduce time between overdose and treatment entry
- Partner with regional providers for continuity of care

### **Workforce Development – Paramedic Education (Targeted Capacity):**

- Fund 3 EMS providers through paramedic school with service commitment
- Providers will be assigned to opioid response programs

### **Overdose Data + EMS Surveillance System:**

- Real-time overdose tracking
- Identification of hotspots and high-risk populations
- Data-driven deployment of resources

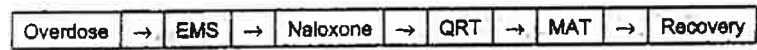
### **Workforce Training (EMS, Fire, Law Enforcement):**

- Overdose recognition and response
- Naloxone administration
- Behavioral health and de-escalation
- MAT awareness and referral pathways

### **Administrative & Compliance Support:**

- Required reporting
- Program coordination
- Financial tracking and Audit readiness

## Opioid Response Model



**Budget Summary (\$305,000 Request)**

| Program                           | Amount    | Category               |
|-----------------------------------|-----------|------------------------|
| Leave-Behind Naloxone Kits        | \$35,000  | Harm Reduction         |
| Community Paramedicine / QRT      | \$120,000 | Treatment / Recovery   |
| EMS MAT Bridge Program            | \$40,000  | Treatment              |
| Paramedic Education (3 providers) | \$40,000  | Treatment Capacity     |
| Overdose Data & Surveillance      | \$25,000  | Data / Coordination    |
| Workforce Training                | \$20,000  | Prevention / Treatment |
| Administrative / Compliance       | \$25,000  | Admin (≤15%)           |
| TOTAL                             | \$305,000 |                        |

## **Measurable Outcomes**

- Number of overdoses responded to
- Number of naloxone kits distributed
- Number of post-overdose follow-ups completed
- Number of patients successfully linked to treatment
- Reduction in repeat overdose calls
- Training participants and community reach

## Compliance Statement

This proposal meets all opioid settlement requirements:

- >90% of funds directed to opioid abatement activities
- Programs align with:
  - Treatment
  - Recovery
  - Prevention
  - Harm Reduction
- All expenditures are:
  - Directly tied to opioid misuse and overdose response
  - Measurable and reportable
  - Sustainable beyond one-time purchases

No funds are requested for:

- General budget support
- Unrelated equipment
- Non-opioid personnel costs

### Measurable Outcomes

EMS will track and report:

- Number of overdoses responded to
- Number of naloxone kits distributed
- Number of post-overdose follow-ups completed
- Number of patients successfully linked to treatment
- Reduction in repeat overdose calls
- Training participants and community reach

### Why EMS is the Right Investment

- EMS is already responding to every overdose
- EMS has immediate access to high-risk individuals
- EMS can intervene at the critical moment between overdose and death
- EMS-based programs reduce:
  - Repeat 911 calls
  - Emergency department burden
  - Jail recidivism

This proposal ensures funds are used where they have the highest measurable impact.

## **Conclusion**

This proposal provides Anderson County with a compliant, high-impact, and defensible strategy to:

- Save lives
- Reduce overdoses
- Improve access to treatment
- Strengthen the county's opioid response system

EMS is prepared to implement these programs immediately upon approval.

## **Letter of Support – Medical Director**

Dr. Mark Sloan letter included here.



## ANDERSON COUNTY EMS

### Opiod Abatement Funds – Local Impact

#### Local Impact (Anderson County)

- EMS responded to 76 overdose calls in 2025
- 43 patients required naloxone administration
- 4 patient overdoses resulted in death
- 19 repeat overdoses involved the same individuals

These are not one-time emergencies—without intervention, many patients overdose again.

| ✓ Allowed Uses                                                                                                                                                                       | ✗ Not Allowed                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• Naloxone &amp; overdose kits</li><li>• Treatment (MAT)</li><li>• Recovery programs</li><li>• EMS follow-up</li><li>• Data tracking</li></ul> | <ul style="list-style-type: none"><li>• General expenses</li><li>• Unrelated equipment</li><li>• Routine costs</li><li>• Non-opioid projects</li></ul> |

#### Why EMS

- We respond to every overdose
- We reach patients at the most critical moment
- We can connect them to treatment immediately
- This reduces repeat 911 calls and saves lives

Right now, EMS can reverse an overdose. Proper use of these funds helps people recover.

## Letter of Support – Medical Director

Dr. Mark Sloan, Medical Director

As Medical Director for Anderson County EMS, I strongly support this Opioid Abatement Proposal. EMS providers are the first clinical contact for overdose patients, placing them in a unique position to initiate life-saving care and connect individuals to treatment.

This proposal reflects best practices in emergency medicine and addiction response, including naloxone distribution, structured follow-up through a Quick Response Team, and rapid linkage to Medication-Assisted Treatment. These interventions are proven to reduce repeat overdoses and improve long-term outcomes.

The addition of workforce development and data-driven deployment ensures accountability and sustainability. I fully endorse this proposal and recommend approval as a critical investment in the health and safety of Anderson County.

Sincerely,

A handwritten signature in black ink, appearing to be 'MS' followed by a stylized flourish.

Dr. Mark Sloan  
Medical Director

# Anderson County Board of Education



*Safe, Prepared, Responsible*

Sheila Mitchell, Superintendent  
1160 Bypass North • Lawrenceburg, Kentucky 40342  
502/839-3406 • Fax 502-839-1298

## **Letter of Support - Anderson County Schools**

**Sheila Mitchell, Superintendent**

On behalf of Anderson County Schools, I am proud to support the Anderson County EMS Opioid Abatement Proposal. The opioid crisis impacts not only individuals but entire families, including our students.

This program strengthens our community by ensuring individuals receive immediate care, follow-up support, and access to treatment. These efforts directly contribute to safer homes, improved student well-being, and a more stable learning environment.

We especially support the prevention and follow-up components, which address root causes and help break cycles of addiction. We believe this program will have a meaningful and lasting impact on our community.

Sincerely,

Sheila Mitchell, Superintendent  
Anderson County Schools

SM/mw

**ZONING ADMINISTRATION  
DEPARTMENT HEAD REPORT JUNE 2026**

**LAWRENCEBURG/ANDERSON CO., KY JOINT PLANNING COMMISSION  
DEPARTMENT HEAD REPORT JUNE 9, 2026**

PLANNING COMMISSION MEETING: June 9, 2026

The following item was addressed:

- 1) Text Amendment to allow the operation of enclosed kennels in an A-1 (Agricultural) zoning district as a conditional use. The Commission voted unanimously in favor of the text amendment. Planner Linden Smith was directed to begin drafting the text.
- 2) Text Amendment addressing the new requirements for qualified manufactured housing that was enacted by Kentucky Legislature. The Commission voted unanimously in favor of the text amendment. Planner Linden Smith was directed to begin drafting the text.

The following items were addressed:

**1) Docket #26-004 (Zone Change A-1 to R-1):**

Owners Gary and Cathy Sloan are requesting a zone change from A-1 (Agricultural) to R-1 (Low Density Residential) for three (3) lots, to allow for correction and create a conforming residential lot for the property located at 1677 Old Frankfort Road, Lawrenceburg, KY 40342 and containing 4.0 acres.

*As the conceptual plan met all of the requirements of the Subdivision Regulations and Technical Review; the Planning Commission granted approval.*

**2) Docket #26-005 (Zone Change B-2 to R-3):**

Owner Blue Door Homes, Co. is requesting a zone change from B-2 (General Business) to R-3 (Multi-Family Residential) for the proposed construction of townhomes, on the property located at the corner of Copperfield Drive and Yorkshire Drive, Lawrenceburg, KY 40342, and containing approximately 0.35 acres.

*As the conceptual plan met all of the requirements of the Subdivision Regulations and Technical Review; the Planning Commission granted approval.*

**3) Final Development Plan – Eagle Lake:**

Applicant Thomas Hopkins is requesting approval of the final development plan for the purpose of constructing a 4,816 square foot building, end user Speedway store, in an I-1 (Heavy Industrial) zoning district, located on the east side of Eagle Lake Drive, Lots 1005 and 1015, Lawrenceburg, KY 40342, and containing approximately 1.63 acres. Subject property is owned by SmithCo Properties Inc.

*As the development and engineering plan met all of the requirements of the Subdivision Regulations and Technical Review; the Planning Commission granted approval.*

Owner W.G. Investments is requesting approval of a final development plan to construct a 2,400 square foot storage warehouse in an I-1 (Heavy Industrial) zoning district, located approximately 235 feet east of the intersection of Gill Street and Industry Road, Lawrenceburg, KY, and containing approximately 113 acres.

*As the development and engineering plan met all of the requirements of the Subdivision Regulations and Technical Review; the Planning Commission granted approval.*

**5) Amended Development Plan – Parkview Apartments:**

Engineers Geisler Domingan, PLLC are requesting approval for an amendment of the final development plan for Parkview Apartments, for the purpose of reducing the number of parking spaces and create a stormwater basin for the property located at Parkview Court, east of US 127 and North of West Woodford Street, Lawrenceburg, KY 40342 and containing approximately 5.25 acres.

*As the development and engineering plan met all of the requirements of the Subdivision Regulations and Technical Review; the Planning Commission granted approval.*

**6) Final Development Plan - Harrodsburg Road:**

Owner TABS Properties, LLC is requesting approval of the final development plan for 1470 Harrodsburg Road, for the purposes of developing one (1) lot in a B-3 (Highway Service District), for the property located on the west side of Harrodsburg Road, at the corner of Harrodsburg and Salt River Roads, Lawrenceburg, Kentucky, and containing approximately .22 acres.

*As the development and engineering plan met all of the requirements of the Subdivision Regulations and Technical Review; the Planning Commission granted approval.*

**7) Final Development Plan – Corporate Drive:**

Owner TLYNN Properties, LLC is requesting approval of a final development plan to construct a 4,000 square foot building in a B-1 (Neighborhood Business) zoning district, for the property located on the west side of Corporate Drive, approximately 234' from the intersection of Fox Creek Road and Corporate Drive, Lawrenceburg, Kentucky, and containing approximately .50 acres.

*As the development and engineering plan met all of the requirements of the Subdivision Regulations and Technical Review; the Planning Commission granted approval.*

**8) Final Plat – Huntington Woods:**

Owners Larry and Sheri Cann are requesting reapproval of the final plat of Huntington Woods, consisting of 12 lots in an A-1 (Agricultural) zoning district located on the south side of Harry Wise Road, approximately 1,600 feet east of the intersection of Harry Wise Road and Harrodsburg Road, Lawrenceburg, Kentucky and containing approximately 16 acres.

*This item was tabled, per a request from the developer.*

-END OF JUNE-

**ZONING ADMINISTRATION**  
**DEPARTMENT HEAD REPORT JULY 2026**

**BOARD OF ADJUSTMENT MEETING JUNE 18, 2026**

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The following items were addressed:

Due to the potential lack of a voting quorum, there was no meeting held for the Board of Zoning Adjustment in June 2026.

**LAWRENCEBURG/ANDERSON CO., KY JOINT PLANNING COMMISSION**  
**DEPARTMENT HEAD REPORT JUNE 2024**

**ADMINISTRATIVE PLAN REVIEW JUNE 2024**

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Renee Evans reviewed and approved the following:  
11 – Minor residential/agricultural division plats

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**PLANNING COMMISSION MEETING JUNE 11 2024**

**The following items were addressed:**

**1) Final Plat – Carlton Crossing:**

Owners BG Industries submitted a final plat to create eight lots in a B-1 (Neighborhood Business) zoning district on the subject property located at the northeast corner of 127 Bypass South and Carlton Drive Lawrenceburg, Kentucky, 40342 and containing 13.23 acres.

*As this final plat meet all of the requirements of the Subdivision Regulations the Planning Commission granted approval.*

**2) Development Plan:**

Owners Newcomb Oil Co., submitted a final develop plan to construct a Five Star store in a B-1 (Neighborhood Business) zoning district on the subject property located on Lot #2 of the Carlton Crossing subdivision specifically located at the north east corner of 127 Bypass and Carlton Drive, Lawrenceburg, Kentucky, 40342 and containing 2.53 acres.

*As this development plan meet all of the requirements of the Subdivision Regulations the Planning Commission granted approval.*

**3) Comprehensive Plan Draft:**

Discussion was had regarding the draft of the Comprehensive Plan. No action was taken.

**ANDERSON COUNTY PARKS & RECREATION**

July 7, 2026

1. Little League softball 8U All Star will compete in State Tournament on July 11<sup>th</sup> in Marion Co.
2. The Park is hosting the Little League Jr / Sr Baseball and Softball State Tournaments on July 11<sup>th</sup> & 12<sup>th</sup>.
3. Central Region Little League Sr Division will be held at the park on July 20<sup>th</sup> through July 24<sup>th</sup>. The winner of this region has won the World Series the last 2 years.
4. The park has 2 teams competing in the Clash of Counties league, played at the park on Tuesdays and Thursdays this league runs through the second week of August.

ROAD DEPARTMENT-GLEN HAWKINS

6/16/26 Boom mowed on Tracy Rd. Side Mowed on Mays Rd, Edmonson Rd. Rilly Rd, and Johnson Rd.

6/17/26 Boom mowed on Tracy Rd. Side mowed on Rice Rd, Glenview Subdivision Wallace Lane, and Aaron Barnett Rd.

6/18/26 Boom mowed on Tracy Rd. Side mowed on Aaron Barnett Rd. Dennis Rd, East Burgin Rd, Paxton Rd Bondville Rd Delaney Rd, and Fox Creek Goshen Rd. Cleared some trees off the road that fell during the storms.

6/19/26 Holiday.

6/22/26 Side mowed on Aaron Barnett Rd, Clay Burgin Rd, Ashby Rd, Vaughan Rd and Goodnight Rd, Cut a tree down on Puckett Rd.

6/23/26 Side mowed on Beaver Lake Rd, Ballard Rd, and Bear Creek Rd, Cleared a tree out of the road on Lock Rd,

6/24/26 Side mowed on Beaver Lake Rd and Ballard Rd, Pothole patched in Running Brook, Shady Hollow subdivisions, Lock Rd, and Herndon Rd,

6/25/26 Hauled rock to the Crawford road Bridge replacement project.

6/26/26 Hauled rock to the Crawford road bridge replacement project.

6/29/26 hauled rock to the Crawford road bridge replacement project. Started fixing River road where the flood washed the rock off of the culvert and off the road. Got a tree off of Gilberts Creek Rd. and Timber Creek Rd.

6/30/26 Worked on Hyatt Hill Rd. where the flood washed the rock off the hill. Hauled rock to the Crawford road bridge replacement project.

7/1/26 Graded and rocked River Rd, and Old Mt. Eden Rd. Side mowed on Hoophole Rd, and Ballard Rd,

7/2/26 Graded and rocked Old State Rd and Hardin Rd. Side mowed on Ballard, Caldwell Rd Dugansville Rd,

7/3/26 Holiday

7/6/26 Side Mowed on Dugansville Rd, Alfred and Puncheon Creek Rd, Boom mowed on Tracy Rd. and Bishop St, Elm St.

**LIBRARY BOARD OF TRUSTEES APPOINTMENT-CAROLYN BOND**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY KENNY BARNETT TO APPROVE THE APPOINTMENT OF CAROLYN BOND TO SERVE A 4 YEAR TERM ON THE LIBRARY BOARD BEGINNING AUGUST 1, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. VOTING NO WAS DEAN DURR. MOTION PASSED 6-1.

**LIBRARY BOARD OF TRUSTEES APPOINTMENT-THOMAS HUBERT**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY KENNY BARNETT TO APPROVE THE APPOINTMENT OF THOMAS HUBERT TO SERVE A 4 YEAR TERM ON THE LIBRARY BOARD BEGINNING JULY 1, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DAVID MONTGOMERY, AND KENNY BARNETT. VOTING NO WERE ORBREY GRITTON AND DEAN DURR. MOTION PASSED 5-2.

**BOZA BOARD APPOINTMENT-ANGIE BALLARD**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPOINT ANGIE BALLARD TO THE BOZA BOARD TO FILL THE VACANCY OF RENEE EVANS THRU DECEMBER 31, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**BOND RELEASE-EAGLE LAKE**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO RELEASE THE BOND IN THE AMOUNT OF \$ 26,264.00 ON EAGLE LAKE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**BOND INCREASE-RUNNING BROOK PHASE 5**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO INCREASE THE BOND ON RUNNING BROOK PHASE 5 BY \$ 31,625.00. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**BOND DECREASE-RUNNING BROOK PHASE 6**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO DECREASE THE BOND ON RUNNING BROOK PHASE 6 TO \$ 18,600.00. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**SHORT TERM RENTAL COMMITTEE MINUTES**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE THE MINUTES OF THE SHORT-TERM RENTAL COMMITTEE MINUTES FOR JUNE 4, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ANDERSON COUNTY FISCAL COURT**

**SPECIAL COMMITTEE MEETING**

DATE: 6-4-2026

COMMITTEE NAME: Short Term Rental

**THOSE**

**PRESENT:**

Dean Durr, Orbreay Gritton,  
Robert Weida, Mike Riley, Troy  
Young, Brad Wellman, Judge Hickman

SUBJECT: stay on Air BNB Rentals

**ACTION**

**TAKEN:**

None taken

Submitted By: 

## 2026 HEALTH DEPARTMENT TAX RATES

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DAVID MONTGOMERY TO ACCEPT THE 2026 HEALTH DEPARTMENT TAX RATES. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

CH-61  
(Rev. 04/21)

RESOLUTION OF Anderson COUNTY BOARD OF HEALTH  
ESTABLISHING PUBLIC HEALTH TAX RATE IN THE YEAR OF 2026  
FOR Anderson COUNTY PUBLIC HEALTH TAXING DISTRICT  
CREATED BY KRS 212.750

The Anderson County Board of Health met on the 25<sup>th</sup> day of June at Lawrenceburg, Kentucky

MEMBERS PRESENT:  
Lisa Hughes Elizabeth D. Clark Lynne Cassone  
Emily W. Frey Andrew Bustin Emily Dial  
Nancy Phillips Jonathan Wells

On motion by Andrew Bustin duly seconded by Nancy Phillips and carried, the following resolution was adopted.

WHEREAS, a public health taxing district for Anderson County, Kentucky, was established pursuant to the provisions of KRS 212.750 and:

WHEREAS, the members of the county or city-county board of health are by virtue of their office the governing body of the public health taxing district and are authorized to perform all duties attendant thereto in addition to their duties as members of the county or city-county board of health; and

WHEREAS, the other tax levying authorities within the taxing district have not in the opinion of this Board of Health appropriated an amount sufficient to meet the public health needs of the County Health Department nor an amount sufficient to meet the standards prescribed by the Cabinet for Health Services.

WHEREAS, the Cabinet for Health and Family Services summarily approves all instances where the amount of local appropriation support for the Anderson County Health Department meets the standards prescribed by the Cabinet for Health and Family Services pursuant to the provisions of 902 KAR 8:170 (3)(3).

NOW, THEREFORE, BE IT RESOLVED that there is hereby levied a special ad valorem tax upon all property subject to taxation in Anderson County, Kentucky as provided by KRS 212.755 at the rate of 3 cents per \$100 of the assessed valuation of all real property and at the rate of 3 cents assessed valuation of all personal property; and at the rate of 3 cents per \$100 of the assessed valuation of all motor vehicles in Anderson County as of January 1, 2026. The motor vehicle tax rate will be applicable to calendar year beginning January 1, 2027.

The fiscal court of Anderson County, Kentucky, is hereby requested to levy such tax as set forth in the resolution which shall be in addition to all other county ad valorem taxes and to cause the same to be properly placed upon the tax bills of all taxpayers liable therefore by the proper county officers and to direct the sheriff of County, Kentucky, to collect, receive and remit the proceeds of this levy to the County Board of Health and to do any and all other things necessary, requisite and proper in the premises.

The secretary is directed to deliver a duly certified copy of this resolution to the fiscal court of Anderson County Done at Lawrenceburg Kentucky, on the 1st day of July, 2026.

Amanda Blair Secretary of the Anderson County Board of Health, certify that the foregoing resolution was adopted by said Board members whose names appear thereon at a meeting of said Board of Health at Kentucky, on the 25<sup>th</sup> day of June, 2026.

Amanda Blair  
The Secretary Anderson County Board of Health

The Kentucky Cabinet for Health and Family Services, Commissioner for Public Health signature is only required when the requested tax rates listed herein are less than the minimum annual contribution rate set pursuant to 902 KAR 8:170 (3)(3).

## **BENSON\_CREEK\_RESOLUTION**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE THE RESOLUTION FOR BENSON CREEK ROAD. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

### **RESOLUTION**

Fiscal Court of Anderson County

Resolution adopting and approving the execution of a Memorandum of Agreement between the Anderson County Fiscal Court and the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways for in the amount of \$148,000.00 for the Benson Creek Road, and

Be it resolved by the Fiscal Court that:

The Fiscal Court does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in said Agreement and does hereby accept the funds provided in said Agreement and by such acceptance agrees to all the terms and conditions therein stated; and

The Judge/Executive of the County is hereby authorized and directed to sign said Agreement as set forth on behalf of the Fiscal Court of (County Name), and the Fiscal Court Clerk of (County Name) is hereby authorized and directed to certify thereto.

COMMONWEALTH OF KENTUCKY, (COUNTY NAME)

I, Jason Denny, Fiscal Court Clerk of Anderson County certify that the foregoing is a true copy of the Order above, given under my hand and seal of office this the 7th day of July, 2026.

PRINTED NAME Jason Denny

SIGNED NAME \_\_\_\_\_

FISCAL COURT CLERK OF ANDERSON COUNTY

## **BENSON CREEK AGREEMENT**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE BENSON CREEK ROAD AGREEMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

COUNTY OF ANDERSON  
BENSON CREEK ROAD  
\$148,000 - LARP (FD14) FUNDS

### **AGREEMENT BETWEEN COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET DEPARTMENT OF HIGHWAYS AND THE COUNTY OF ANDERSON**

**THIS AGREEMENT**, entered into by and between the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways, hereinafter referred to as the "**Department**," and County of Anderson, 137 South Main Street, Lawrenceburg, KY 40342, hereinafter referred to as the Local Public Agency ("**LPA**").

#### **WITNESSETH:**

**WHEREAS**, the parties hereto desire to resurface Benson Creek Road in Anderson County, which shall hereinafter be referred to as the "**Project**;"

**WHEREAS**, the **LPA** desires to be the lead agency and perform this **Project** to enhance the safety and reliability of roadway connections for the commuting public;

**WHEREAS**, the **LPA** shall refer to the applicable state requirements listed in the **Project** Development Guide for Local Public Agencies and any future revisions for assistance in complying with this Agreement;

**WHEREAS**, the **LPA** has asked the **Department** for funding assistance for costs incurred during this **Project**;

**WHEREAS**, the General Assembly has determined this is a worthwhile **Project** and has authorized reimbursement to the **LPA** by the **Department** in HJR 76 up to \$148,000 in Local Assistance Road Program funding (FD14) for the completion of this **Project**, and

**WHEREAS**, any cost in excess of the reimbursement funding (\$148,000) for this **Project** will be the responsibility of the **LPA**.

**NOW, THEREFORE**, in consideration of these premises and the mutual covenants contained herein, the parties hereby agree as follows:

1. The **Department** agrees to reimburse the **LPA** up to \$148,000 for completion of work by the **LPA**, or consultants, contractors, or subcontractors hired by the **LPA**, under the obligations of this Agreement for resurfacing Benson Creek Road (CR 1317) from KY 512 to Hickory Road for approximately 3.400 miles.

This **Project** is designed to enhance the reliability of the highway network and safety for motorists in the area providing safe connections. Any ineligible costs or costs in excess of \$148,000 are the responsibility of the **LPA**. The **LPA** further agrees that they will require, in perpetuity, the placement of a culvert or road tile, for any new entrance constructed, that effects the drainage area, surrounding any of the roads listed in this agreement. The manner as to the implementation of this requirement, shall be at the discretion of the **LPA**.

2. The **Department** has authorized up to \$148,000 in Local Assistance Road Program funding (FD14) for all eligible expenses for this **Project**. This funding shall be made available for reimbursement to the **LPA** for all eligible expenses to the **Project**. The **LPA** shall be responsible for all eligible costs above the \$148,000 as well as any costs deemed ineligible for reimbursement from this **Project**. Any additional funding obligated for the completion of this **Project** shall be evidenced in writing by both parties with a Supplemental Agreement.
3. This Agreement is contingent upon the continued availability of appropriated funding. If the funding appropriated for the **Project** becomes unavailable for any reason including: the Kentucky General Assembly's failure to appropriate the funding, by operation of law or as the result of a reduction in funding, further reimbursement of **Project** expenditures may be denied,

the **Project** may be cancelled, the timeline extended or the scope amended by the **Department** either in whole or in part without penalty. Denial of further reimbursement, **Project** cancellation, extension or amendment because of an interruption in the appropriated funding is not a default or breach of this Agreement by the **Department** nor may such denial, cancellation, extension or amendment give rise to any claim against the **Department**.

4. The effective date of this Agreement is the date of signature by the Secretary of the Transportation Cabinet. The Term of Eligible Reimbursement under this Agreement shall be three (3) years from the date of its execution unless extended or amended by written Agreement in accordance with the provisions of KRS 45A. Any and all funding obligated for any phase of this **Project** shall be available to reimburse the **LPA** for eligible work activities completed and costs incurred prior to expiration.
5. The **LPA** shall follow state specifications for each necessary phase of this **Project**. The **LPA** shall adhere to all state regulations, including KRS 45A, KRS 176, KRS 177, and all terms of this Agreement for activities related to this **Project** as lead agency. The **LPA** will obtain any required permits, licenses or easements required to initiate, perform, and complete work and provide documentation to the **Department's** District 7 Office in Lexington. In addition, the **LPA** is responsible to meet all other requirements and adhere to all regulations necessary to qualify for the receipt of these state funds. Concurrence must be obtained by the **LPA** through the **Department's** District 7 Chief District Engineer in Lexington prior to the awarding of any contract for work or materials to be used on this **Project**.
6. Should the **Project** require any design services, the **LPA** agrees to use only licensed consultants who are pre-qualified to do work for the **Department** or to use a licensed Professional Engineer registered in the Commonwealth of Kentucky that demonstrates sufficient experience and knowledge in the type of work and receives the approval of the **Department's** District 7 Chief District Engineer in Lexington. The **LPA** shall be responsible for all **Project** design activities, which may be completed either by the **LPA's** staff or a

consultant that is to be selected based on qualifications. All design work to be contracted must comply with all legal advertisement and selection requirements including, but not limited to, the Model Procurement Code provisions of KRS 45A and KRS 424. The LPA shall submit and obtain concurrences to the Department's District 7 Chief District Engineer in Lexington final design plans, specifications, and a total estimate prior to any construction. When applicable, the LPA must obtain any necessary permits or easements to allow for work to be accomplished on this Project and adhere to the Uniform Relocation Assistance (URA) and Real Property Acquisitions Policies Act.

7. Should the Project require the acquisition of any interest in real property by the LPA, the LPA shall ensure that all real property acquisition, relocation assistance, and property management are completed in a fair, equitable and approved manner consistent with all state laws and regulations governing the acquisition of real property for public use using highway funding. In all real property acquisitions, concurrence must be obtained through the Department's Division of Right of Way and Utilities and shall be subject to review and approval by the Department.
8. The LPA must obtain encroachment permits to allow for work to be accomplished on state owned right-of-way from the Department's District 7 Office in Lexington. The LPA acknowledges that the Department will require the placement of a restrictive easement approved by and in favor of the Department in the chain of title of any real property acquired or improved pursuant to the Project. If the owner of any real property acquired or improved pursuant to the Project is not the Department or the LPA, the owner shall sign and be made a party to this Agreement and the owner hereby acknowledges, covenants and consents to the placement of a restrictive easement for perpetual maintenance of the property acquired or improved pursuant to the Project in the chain of title in favor of the Department prior to final reimbursement by the Department.

9. The **LPA** shall either adopt in writing the **Department's** written Policies and Procedures for Right of Way Acquisition and Relocation Assistance or present its own written Policies and Procedures for approval by the **Department's** Division of Right of Way and Utilities. The **LPA** shall conduct all appraisals and appraisal reviews using personnel meeting the **Department's** minimum qualifications and listed on the **Department's** pre-qualified appraiser and reviewer list. If the **LPA** chooses to use an acquisition consultant on all or any portion of the **Project**, the selection of the consultant shall be in accordance with the **Department's** Division of Right of Way Guidance Manual. All appraisals must be reviewed and approved by the **Department's** Central Office review appraisers, failure to do so will result in the **Project** being ineligible for funding reimbursement. The **LPA** shall provide property management in accordance with approved procedures and be responsible for the abatement of any asbestos containing materials and removal of contaminated soils pursuant to applicable state laws and regulations. The **LPA** shall provide the **Department** necessary assurance that all real property has been acquired and all displaced individuals, businesses, non-profit organizations and farms have been offered relocation assistance according to applicable state laws and regulations. The **LPA** shall provide the **Department** necessary documentation for review and approval at various stages of the acquisition process, as described in the **Department's** Right of Way Guidance Manual.
10. When conducting a utility relocation, KRS 177.035 and KRS 179.265 determine the necessity of payment for utility companies. Identification of utility or railroad facilities in conflict with the **Project**, the execution of a remedy for said conflict and oversight of the execution, and all work related to the **Project** shall be done in accordance with the Cabinet's Standards, Specifications, Standard Drawings, and Utilities and Rails Manual. Utility relocations shall be designed by the utility company and shown on the **Project's** survey and general plan sheets. The impacted utility company, with its regular construction or maintenance personnel, and/or with an approved contractor or subcontractor, will furnish all engineering, administration, labor, and materials to make and complete all necessary adjustments of its facilities to accommodate the **Project**. Correspondence pertaining to utility or railroad coordination must

**Department.** The contractor affirms that it is properly authorized under the laws of the Commonwealth of Kentucky to conduct business in this state and will remain in good standing to do business in the Commonwealth of Kentucky for the duration of any contract awarded. The contractor shall maintain certification of authority to conduct business in the Commonwealth of Kentucky during the term of this contract. Such registration is obtained from the Secretary of State, who will also provide the certification thereof. The LPA must receive **Department** approval for all change orders and shall have approval of the appropriate governing authority, but shall not increase the funding obligated to the LPA as a result of this Agreement.

13. The contractor represents that, pursuant to KRS 45A.485, they and any subcontractor performing work under the contract will be in continuous compliance with the KRS chapters listed below and have revealed to the Commonwealth any violation determinations within the previous five (5) years:

KRS Chapter 136 (CORPORATION AND UTILITY TAXES)

KRS Chapter 139 (SALES AND USE TAXES)

KRS Chapter 141 (INCOME TAXES)

KRS Chapter 337 (WAGES AND HOURS)

KRS Chapter 338 (OCCUPATIONAL SAFETY AND HEALTH OF EMPLOYEES)

KRS Chapter 341 (UNEMPLOYMENT COMPENSATION)

KRS Chapter 342 (WORKERS COMPENSATION)

The contractor represents that, pursuant to KRS 45A.607, they are not currently engaged in, and will not for the duration of the contract engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which Kentucky can enjoy open trade. Note: The term Boycott does not include actions taken for bona fide business or economic reasons, or actions specifically required by federal or state law.

The contractor represents that they, and any subcontractor performing work under the contract, have not violated the agency restrictions contained in KRS 11A.236 during the previous ten (10) years, and pledges to abide by the restrictions set forth in such statute for the duration of the contract awarded.

The contractor further represents that, pursuant to KRS 45A.328, they have not procured an original, subsequent, or similar contract while employing an executive agency lobbyist who was convicted of a crime related to the original, subsequent, or similar contract within five (5) years of the conviction of the lobbyist.

14. The Equal Employment Opportunity Act of 1978 (the "Act"), KRS 45.560 to 45.640, applies to all State government contracts or subcontracts in an amount exceeding \$500,000. The contractor shall comply with all terms and conditions of the Act.

During the performance of this contract, the Contractor agrees as follows:

- (a) The Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, age forty (40) and over, disability, veteran status, or national origin or.
- (b) The Contractor shall take affirmative action in regard to employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination rates of pay or other forms of compensation, and selection for training, so as to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, religion, sex, age forty (40) and over, disability, veteran status, and national origin. Such action shall include, but not be limited to the following:
- (c) The Contractor shall state in all solicitations or advertisements for employees placed by or on behalf of the Contractor that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age forty (40) and over, disability, veteran status, or national origin.
- (d) The Contractor shall post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of this non-discrimination clause.

The Contractor shall send a notice to each labor union or representative of workers with which he/she has a collective bargaining agreement or other contract or understanding advising the said labor union or workers' representative of the Contractor's commitments under this nondiscrimination clause.

The Contractor's noncompliance with the nondiscrimination clauses of this contract shall constitute a material breach of the contract.

Each Contractor shall, for the length of the contract or at the point at which the contract is covered by this Act and until its conclusion, furnish such information as required by the Act and any rules, regulations and orders issued pursuant thereto and permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the Cabinet to ascertain compliance with the Act.

This section applies to agreements disbursing federal funds, in whole or part, only when the terms for receiving those funds mandate its inclusion.

15. The LPA shall be responsible for all aspects of administration, measuring, testing, and inspections to ensure the materials and work meets the Department's specifications of the construction contract. This includes providing daily, on-site inspection of the contractor's work activities and processing all of the paperwork associated with the construction contract, including any change orders. The Department shall have access to the Project area and may conduct field reviews of the Project at any time. These field reviews are intended to verify status of the Project, performance of the contractor, adequacy of the LPA oversight, conformance with all laws, regulations, and policies and provide assistance to the LPA as may be necessary.

16. The LPA may submit to the Department's District 7 Office in Lexington current billings reflecting the actual cost of work incurred during any given work period, which will be paid within a reasonable time after receipt by the Department; however, in no event is the LPA to submit billings for work performed for less than a thirty (30) day period. All charges to the

**Project** shall be supported by properly executed invoices, contracts, or vouchers evidencing in proper detail the nature and propriety of the charge. The **Department** may require additional documentation at their discretion.

17. The **LPA** is responsible for ensuring that all **Project** construction activities have been completed and are responsible for providing all of the necessary paperwork as required by the construction contract. The **LPA** will conduct a field inspection to verify completion of the work in conformance with the Agreement. This documentation must be provided to the **Department's** District 7 Chief District Engineer in Lexington prior to final payment of the **Project**. When both the **LPA** and the **Department** accept the field work as complete, the **LPA's** project manager shall certify the **Project** was constructed in accordance with the plans and specifications and that all funding authorized on this **Project** has been used to reimburse for materials, equipment, or labor as intended and at the location agreed herein by both parties. Upon receipt of the **Department's** Final Acceptance Report, the **LPA** will issue the final payment to the contractor with an official Release of Contractor form for signature. Within 30 days, the **LPA** shall provide the **Department** with a copy of the official Release of Contractor form, as well as proof of payment, which includes cancelled checks.
18. The **LPA** is responsible for ensuring that vendors shall be paid, upon the submission of proper invoices to the receiving agency at the prices stipulated for the supplies delivered and accepted, or services rendered. Unless otherwise specified, payment will not be made for partial deliveries accepted. Payments will be made within thirty (30) working days after receipt of goods or a vendor's invoice in accordance with KRS 45.453 and KRS 45.454.
19. This Agreement and the maintenance responsibilities herein shall survive in perpetuity the cancellation or termination of all or any portion of the **Project**, and shall survive the completion of and acceptance of the **Project**. To protect the public interest and maintain the original intent, the **LPA** agrees to maintain in an acceptable condition all facilities improved by the **Project** to the condition existing at the time of the Final Acceptance Report in perpetuity. In the event

that the **Project** improvements are not maintained as a public facility, the **LPA** shall reimburse the **Department** for all costs incurred and for all funding expended pursuant to the **Project**, including any applicable interest.

20. The **LPA** shall maintain for a period of three (3) years all records of materials, equipment, and labor costs involved in the performance of work of said **Project**. In order to obtain reimbursement from the **Department** for constructing said **Project**, the **LPA** shall submit to the **Department's** District 7 Office in Lexington documented invoices of materials, equipment, and labor used on the **Project**, including certification that the work was accomplished on a publicly maintained facility.
21. No member, officer, or employee of the **Department** or the **LPA** during his tenure or for one (1) year thereafter shall have any financial interest, direct or indirect, in this Agreement or the proceeds thereof as identified in KRS 45A.340. The **Department** and the **LPA** shall comply with the requirements of the Executive Branch Code of Ethics KRS Chapter 11A. The **LPA** warrants that no person, elected official, selling agency or other organization has been employed or retained to solicit or secure this Agreement upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee. No member, officer, or employee of the **Department** or **LPA** shall collude or lobby on behalf of this **Project** without penalty, including but not limited to suspension or debarment.
22. To the extent permitted by law, the **LPA** shall indemnify and hold harmless the **Department** and all of its officers, agents, and employees from all suits, actions, or claims of any character arising from any injuries, payments or damages received or claimed by any person, persons, or property resulting from implementation of any phase of the **Project** or occurring on or near the **Project** site.
23. Either party may cancel the contract at any time for cause or may cancel without cause on 30 days written notice.

a. The **Department** reserves the right to cancel all reimbursements under this Agreement at any time deemed to be in the best interest of the **Department** by giving thirty (30) days written notice of such cancellation to the **LPA**. If reimbursement under this Agreement is canceled under this section by reason other than violation of this Agreement or any applicable law by the **LPA**, its agents, employees and contractors, the **Department** shall reimburse the **LPA** according to the terms hereof for all expenses incurred under this Agreement to the date of such cancellation of reimbursement.

b. The **LPA** may seek to cancel its obligations under this Agreement at any time deemed to be in the best interest of the **LPA** by giving thirty (30) days written notice of such request to the **Department**. If the **Department** agrees to allow the **LPA** to cancel the Project or cancel its obligations under this Agreement, the **LPA** shall reimburse the **Department** for all funding reimbursements made under this Agreement.

c. Any dispute concerning a question of fact in connection with the work not disposed of by Agreement between the **LPA** and the **Department** shall be referred to the Secretary of the Transportation Cabinet of the Commonwealth of Kentucky, or his duly authorized representative, whose decision shall be final. Any proposed change or extension to this Agreement shall be at the mutual consent of the **LPA** and the **Department** and be evidenced in writing.

24. The Kentucky General Assembly may allow for a reduction in a contract worker hours in conjunction with a budget balancing measure for some professional and non-professional service contracts. If under such authority the agency is required by Executive Order or otherwise to reduce contract hours, the contract will be reduced by the amount specified in that document.

25 The **Department** certifies that it is in compliance with the provisions of KRS 45A.695, "Access to contractor's books, documents, papers, records, or other evidence directly pertinent to the contract." The **LPA** hereby acknowledges it is responsible to inform any entity it intends to hire or use as a contractor, as defined in KRS 45A.030(9), that the contracting agency, the

The LPA shall certify that all contractors agree to be in continuous compliance with the provisions of those statutes which apply to the contractor's operations. Failure to reveal a final determination or failure to comply with the above statutes for the duration of the contract shall be grounds for the LPA's cancellation of the contract and the contractor's disqualification from eligibility for future state contracts for a period of two (2) years.

To comply with KRS 45A.485, the Contractor and all subcontractors performing work under this contract shall report any such final determination(s) of any violation(s) within the previous five (5) years to the Commonwealth by providing a list of the following information regarding any violation(s): (1) specific KRS violated, (2) date of any final determination of a violation, and (3) state agency which issued the final determination.

be provided to both contracted parties. If a conflict of interest arises between the obligated party and a utility company, the unobligated party shall intercede to provide the utility coordination. The completed relocation shall be inspected to document the proper installation of the facilities. Upon full execution of the utility relocation for the **Project**, three (3) sets of as-built plans for each utility company that completes facility relocation on the project prior to the construction letting, a utility impact note defining the utilities identified in the **Project**, relocations that have been performed, incomplete relocations, and completion schedules for the incomplete work must be provided.

11. State construction criteria for the type of work shall be followed, including but not limited to the **Department's** Highway Design Manual, the **Department's** Standard Drawings, the **Department's** Standard Specifications for Road and Bridge Construction, the **Department's** Drainage Manual, the **Department's** Structural Design Manual, the American Association of State Highway Transportation Officials' (AASHTO) "Policy on Geometric Design of Highways and Streets," and the FHWA Manual on Uniform Traffic Control Devices (MUTCD). All work performed shall be in accordance with the **Department's** Standard Specifications for Road and Bridge Construction, current edition, and as provided in Subsection 105.01 of said Specifications. All materials furnished shall be in accordance with Subsection 106 of said Specifications to include all **Department** List of Approved Materials. These standards, specifications, and criteria are incorporated in this Agreement by this reference.
12. The **LPA** agrees to use only licensed contractors and subcontractors who are pre-qualified to do work for the **Department** for any necessary construction services. The **LPA** shall be responsible for all **Project** construction activities, which may be completed either by the **LPA's** staff or through the advertisement, opening of bids, selection, and contracting for contractor services in accordance with the Model Procurement Code provisions of KRS 45A and KRS 424. Specific requirements defined within KRS 45A require that the award be made to the lowest responsive bidder meeting the criteria of responsibility established by the

**JUNE ADVALOREM-COUNTY CLERK JASON DENNY**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK FROM COUNTY CLERK JASON DENNY IN THE AMOUNT OF \$ 32,944.17 FOR ADVALOREM TAX COLLECTED IN THE MONTH OF JUNE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**DEED TRANSFER TAX-2<sup>ND</sup> QUARTER-COUNTY CLERK JASON DENNY**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 43,047.35 FOR DEED TRANSFER TAX COLLECTED IN THE 2<sup>ND</sup> QUARTER. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**JUNE DELINQUENT TAX-COUNTY CLERK JASON DENNY**

A MOTION WAS MADE BY MIKE RILEY, LESLIE EDMONDSON TO ACCEPT A CHECK FROM COUNTY CLERK JASON DENNY IN THE AMOUNT OF \$ 3,788.25 FOR DELINQUENT TAX COLLECTED IN THE MONTH OF JUNE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**JUNE STORAGE FEE-COUNTY CLERK JASON DENNY**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK FROM COUNTY CLERK JASON DENNY IN THE AMOUNT OF \$ 5,060.00 FOR STORAGE FEES COLLECTED IN THE MONTH OF JUNE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ELECTION DELIVERY/PICKUP-FIREFIGHTERS MOVE YOU**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO CONTRACT WITH FIRE FIGHTERS MOVE U TO WORK WITH THE COUNTY CLERK'S OFFICE TO PACK ALL EQUIPMENT/SUPPLIES, DELIVER, PICKUP, RETURN AND PLACE BACK IN THE APPROPRIATE AREA. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**GENERATOR-CITY MAINTENANCE**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO PAY HALF OF THE COST (APPROXIMATELY \$ 6,000.00) FOR A GENERATOR AT THE CITY MAINTENANCE BUILDING TO SUPPORT THE OPERATION OF ELECTIONS UTILIZING THE CURRENT INTERLOCAL AGREEMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

- a. The **Department** reserves the right to cancel all reimbursements under this Agreement at any time deemed to be in the best interest of the **Department** by giving thirty (30) days written notice of such cancellation to the **LPA**. If reimbursement under this Agreement is canceled under this section by reason other than violation of this Agreement or any applicable law by the **LPA**, its agents, employees and contractors, the **Department** shall reimburse the **LPA** according to the terms hereof for all expenses incurred under this Agreement to the date of such cancellation of reimbursement.
  - b. The **LPA** may seek to cancel its obligations under this Agreement at any time deemed to be in the best interest of the **LPA** by giving thirty (30) days written notice of such request to the **Department**. If the **Department** agrees to allow the **LPA** to cancel the Project or cancel its obligations under this Agreement, the **LPA** shall reimburse the **Department** for all funding reimbursements made under this Agreement.
  - c. Any dispute concerning a question of fact in connection with the work not disposed of by Agreement between the **LPA** and the **Department** shall be referred to the Secretary of the Transportation Cabinet of the Commonwealth of Kentucky, or his duly authorized representative, whose decision shall be final. Any proposed change or extension to this Agreement shall be at the mutual consent of the **LPA** and the **Department** and be evidenced in writing.
24. The Kentucky General Assembly may allow for a reduction in a contract worker hours in conjunction with a budget balancing measure for some professional and non-professional service contracts. If under such authority the agency is required by Executive Order or otherwise to reduce contract hours, the contract will be reduced by the amount specified in that document.
25. The **Department** certifies that it is in compliance with the provisions of KRS 45A.695, "Access to contractor's books, documents, papers, records, or other evidence directly pertinent to the contract." The **LPA** hereby acknowledges it is responsible to inform any entity it intends to hire or use as a contractor, as defined in KRS 45A.030(9), that the contracting agency, the

Finance and Administration Cabinet, the Auditor of Public Accounts, and the Legislative Research Commission, or their duly authorized representatives, shall have access to any books, documents, papers, records, or other evidence, which are directly pertinent to this contract for the purpose of financial audit or program review. Records and other prequalification information confidentially disclosed as part of the bid process shall not be deemed as directly pertinent to the contract and shall be exempt from disclosure as provided in KRS 61.878(1)(c). The contractor also recognizes that any books, documents, papers, records, or other evidence, received during a financial audit or program review shall be subject to the Kentucky Open Records Act, KRS 61.870 to 61.884.

26. KRS 45A.485 requires the LPA to certify that all contractors shall reveal to the Department, any final determination of a violation by the contractor within the previous five (5) year period of the provisions of KRS chapters 136, 139, 141, 337, 338, 341, and 342. These statutes relate to the state sales and use tax, corporate and utility tax, income tax, wages and hours laws, occupational safety and health laws, unemployment insurance laws, and workers compensation insurance laws, respectively.

The LPA shall certify that all contractors agree to be in continuous compliance with the provisions of those statutes which apply to the contractor's operations. Failure to reveal a final determination or failure to comply with the above statutes for the duration of the contract shall be grounds for the LPA's cancellation of the contract and the contractor's disqualification from eligibility for future state contracts for a period of two (2) years.

To comply with KRS 45A.485, the Contractor and all subcontractors performing work under this contract shall report any such final determination(s) of any violation(s) within the previous five (5) years to the Commonwealth by providing a list of the following information regarding any violation(s): (1) specific KRS violated, (2) date of any final determination of a violation, and (3) state agency which issued the final determination.

A list of any disclosures made prior to award of a contract shall be attached to the contract

The Contractor affirms that it has not violated any of the provisions of the above statutes within the previous five (5) year period, aside from violations explicitly disclosed and attached to this contract. Contractor further affirms that it will (1) communicate the above KRS 45A.485 disclosure requirements to any subcontractors and (2) disclose any subcontractor violations it becomes aware of to the Commonwealth.

27. It is understood and agreed by these parties that if any part of this contract is held by the courts to be illegal or in conflict with any law of the Commonwealth of Kentucky, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the contract did not contain the particular part, term, or provision held to be invalid.

28. The LPA will pass a resolution authorizing the Judge Executive to sign this Agreement on behalf of the LPA. An acceptable Resolution shall contain the project name, description, amount of funds being provided and an acknowledgement that the LPA agrees to ratify and adopt all statements, representations, warranties, covenants, and agreements contained in the Agreement. Furthermore, by accepting the funds the LPA agrees to all terms and conditions stated in the Agreement. A copy of that resolution shall be attached to and made a part of this Agreement.

**BILLS LIST AND ADDENDUM C**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST AND ADDENDUM C. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court****Bill List**

July 7, 2026

| Source Name                                       | Memo              | Account                             | Paid Amount |
|---------------------------------------------------|-------------------|-------------------------------------|-------------|
| <b><u>Ace Hardware</u></b>                        |                   |                                     |             |
| Ace Hardware                                      | P.O. # Various    | 5504 - Park Supplies and Equip...   | 13.98       |
| Ace Hardware                                      | P.O. # Various    | 5504 - Park Supplies and Equip...   | 45.98       |
| Ace Hardware                                      | P.O. # Various    | 5504 - Park Supplies and Equip...   | 43.12       |
| Total Ace Hardware                                |                   |                                     | 103.06      |
| <b><u>Airgas</u></b>                              |                   |                                     |             |
| Airgas                                            | P.O. # 66419      | 5201 - Medical Supplies - Dispos... | 423.21      |
| Total Airgas                                      |                   |                                     | 423.21      |
| <b><u>Amazon Capital Services</u></b>             |                   |                                     |             |
| Amazon Capital Services                           | P.O. # 66418      | 5201 - Medical Supplies - Dispos... | 386.76      |
| Amazon Capital Services                           | P.O. # 66420      | 5309 - EMS Vehicle Maint. & Re...   | 436.73      |
| Amazon Capital Services                           | P.O. # 66421      | 5309 - EMS Vehicle Maint. & Re...   | 49.89       |
| Total Amazon Capital Services                     |                   |                                     | 873.38      |
| <b><u>Anderson County Farm Service</u></b>        |                   |                                     |             |
| Anderson County Farm Service                      | P.O. # 66372      | 5614 - Road Garage Supplies         | 78.00       |
| Total Anderson County Farm Service                |                   |                                     | 78.00       |
| <b><u>Anderson County Planning Commission</u></b> |                   |                                     |             |
| Anderson County Planning Commission               | Quarterly Funding | 5134 - Matching Share, Planning...  | 3,025.00    |
| Anderson County Planning Commission               | Quarterly Funding | 5132 - Planning Advisor             | 1,000.00    |
| Total Anderson County Planning Commission         |                   |                                     | 4,025.00    |
| <b><u>Anderson County Senior Citizens</u></b>     |                   |                                     |             |
| Anderson County Senior Citizens                   | Quarterly Payment | 5480 - Senior Citizens Program      | 8,628.75    |
| Total Anderson County Senior Citizens             |                   |                                     | 8,628.75    |
| <b><u>Anderson County Soil Conservation</u></b>   |                   |                                     |             |
| Anderson County Soil Conservation                 | Quarterly Funding | 5470 - Soil Conservation District   | 13,032.25   |
| Total Anderson County Soil Conservation           |                   |                                     | 13,032.25   |
| <b><u>Anderson County Tire</u></b>                |                   |                                     |             |
| Anderson County Tire                              | P.O. # 66394      | 5612 - Road Equipment Repairs       | 35.00       |
| Total Anderson County Tire                        |                   |                                     | 35.00       |
| <b><u>Anderson County Tourism Commission</u></b>  |                   |                                     |             |
| Anderson County Tourism Commission                |                   | 6503 - Tourism Program Support      | 2,500.00    |
| Total Anderson County Tourism Commission          |                   |                                     | 2,500.00    |
| <b><u>Beard Equipment</u></b>                     |                   |                                     |             |
| Beard Equipment                                   | P.O. # 66380      | 5504 - Park Supplies and Equip...   | 60.53       |
| Total Beard Equipment                             |                   |                                     | 60.53       |
| <b><u>Bill's Detailing</u></b>                    |                   |                                     |             |
| Bill's Detailing                                  | P.O. # 66425      | 5309 - EMS Vehicle Maint. & Re...   | 100.00      |
| Total Bill's Detailing                            |                   |                                     | 100.00      |
| <b><u>Bill Curtsinger</u></b>                     |                   |                                     |             |
| Bill Curtsinger                                   | Nextel Reimb      | 5917 - Employee Nextel Reimb...     | 10.00       |
| Total Bill Curtsinger                             |                   |                                     | 10.00       |
| <b><u>Boyd Company</u></b>                        |                   |                                     |             |
| Boyd Company                                      | P.O. # 66402      | 5617 - Road Parts                   | 219.93      |
| Total Boyd Company                                |                   |                                     | 219.93      |

# Anderson County Fiscal Court

## Bill List

July 7, 2026

| Source Name                                         | Memo        | Account                             | Paid Amount |
|-----------------------------------------------------|-------------|-------------------------------------|-------------|
| <b><u>Commonwealth Specialist</u></b>               |             |                                     |             |
| Commonwealth Specialist                             | P.O.# 66416 | 5910 - Jail Routine Medical         | 757.31      |
| Total Commonwealth Specialist                       |             |                                     | 757.31      |
| <b><u>Comprehensive Pharmacy Solutions</u></b>      |             |                                     |             |
| Comprehensive Pharmacy Solutions                    | P.O.# 66412 | 5911 - Jail Routine Medical - Ph... | 130.38      |
| Total Comprehensive Pharmacy Solutions              |             |                                     | 130.38      |
| <b><u>Dani Pyles</u></b>                            |             |                                     |             |
| Dani Pyles                                          | P.O.# 66422 | 5316 - EMS Uniforms                 | 397.95      |
| Total Dani Pyles                                    |             |                                     | 397.95      |
| <b><u>David Montgomery (exp)</u></b>                |             |                                     |             |
| David Montgomery (exp)                              |             | 5053 - Magistrate Expenses          | 300.00      |
| Total David Montgomery (exp)                        |             |                                     | 300.00      |
| <b><u>De Lage Landen Financial</u></b>              |             |                                     |             |
| De Lage Landen Financial                            | P.O.# 66426 | 5308 - EMS Lease - Copier Mac...    | 167.00      |
| Total De Lage Landen Financial                      |             |                                     | 167.00      |
| <b><u>Dean Durr (exp)</u></b>                       |             |                                     |             |
| Dean Durr (exp)                                     |             | 5053 - Magistrate Expenses          | 300.00      |
| Total Dean Durr (exp)                               |             |                                     | 300.00      |
| <b><u>Forward Edge</u></b>                          |             |                                     |             |
| Forward Edge                                        | P.O.# 66400 | 5461 - Drug Testing - Employees     | 50.00       |
| Total Forward Edge                                  |             |                                     | 50.00       |
| <b><u>Frankfort Regional Medical Center</u></b>     |             |                                     |             |
| Frankfort Regional Medical Center                   | P.O.# 66417 | 5910 - Jail Routine Medical         | 5,628.30    |
| Total Frankfort Regional Medical Center             |             |                                     | 5,628.30    |
| <b><u>Franklin County Regional Jail</u></b>         |             |                                     |             |
| Franklin County Regional Jail                       | P.O.# 66411 | 5902 - Contracts with other Coun... | 92,736.00   |
| Total Franklin County Regional Jail                 |             |                                     | 92,736.00   |
| <b><u>Global Supply &amp; Floor Equipment</u></b>   |             |                                     |             |
| Global Supply & Floor Equipment                     | P.O.# 66406 | 5161 - Custodial Supplies - Cour... | 248.00      |
| Total Global Supply & Floor Equipment               |             |                                     | 248.00      |
| <b><u>Gold Medal</u></b>                            |             |                                     |             |
| Gold Medal                                          | P.O.# 66436 | 5502 - Park Concessions             | 725.95      |
| Total Gold Medal                                    |             |                                     | 725.95      |
| <b><u>Heidelberg Materials Midwest Agg. Inc</u></b> |             |                                     |             |
| Heidelberg Materials Midwest Agg. Inc               | P.O.# 66404 | 5613 - Chip Seal Maintenance (S...  | 5,308.05    |
| Heidelberg Materials Midwest Agg. Inc               | P.O.# 66391 | 5613 - Chip Seal Maintenance (S...  | 388.17      |
| Total Heidelberg Materials Midwest Agg. Inc         |             |                                     | 5,696.22    |
| <b><u>IMI</u></b>                                   |             |                                     |             |
| IMI                                                 | P.O.# 66397 | 5613 - Chip Seal Maintenance (S...  | 5,315.00    |
| IMI                                                 | P.O.# 66398 | 5613 - Chip Seal Maintenance (S...  | 5,250.00    |
| Total IMI                                           |             |                                     | 10,565.00   |

# Anderson County Fiscal Court

## Bill List

July 7, 2026

| Source Name                                   | Memo                     | Account                           | Paid Amount |
|-----------------------------------------------|--------------------------|-----------------------------------|-------------|
| <b><u>Jason Denny (County Clerk)</u></b>      |                          |                                   |             |
| Jason Denny (County Clerk)                    | Expense                  | 5020 - Clerk of the Fiscal Court  | 497.16      |
| Total Jason Denny (County Clerk)              |                          |                                   | 497.16      |
| <b><u>Joe Milam, Sheriff</u></b>              |                          |                                   |             |
| Joe Milam, Sheriff                            | Monthly Funding          | 5031 - Sheriff Program Support    | 10,094.82   |
| Total Joe Milam, Sheriff                      |                          |                                   | 10,094.82   |
| <b><u>John Deere Financial</u></b>            |                          |                                   |             |
| John Deere Financial                          | P.O.# Various            | 5504 - Park Supplies and Equip... | 348.96      |
| John Deere Financial                          | P.O.# Various            | 5488 - Park Fuel                  | 1,514.06    |
| John Deere Financial                          | P.O.# Various            | 5614 - Road Garage Supplies       | 239.89      |
| John Deere Financial                          | P.O.# Various            | 5504 - Park Supplies and Equip... | -179.56     |
| Total John Deere Financial                    |                          |                                   | 1,923.35    |
| <b><u>Justin Stamper</u></b>                  |                          |                                   |             |
| Justin Stamper                                | P.O.# 66408              | 6016 - Solid Waste-Uniforms       | 150.00      |
| Total Justin Stamper                          |                          |                                   | 150.00      |
| <b><u>Kaco All Line Fund</u></b>              |                          |                                   |             |
| Kaco All Line Fund                            | VOID: P.O.# 66300        | 5194 - P&Z Commission E&O Ins     | 0.00        |
| Kaco All Line Fund                            | P.O.# 66300              | 5194 - P&Z Commission E&O Ins     | 279,353.25  |
| Total Kaco All Line Fund                      |                          |                                   | 279,353.25  |
| <b><u>KACO Worker's Compensation Fund</u></b> |                          |                                   |             |
| KACO Worker's Compensation Fund               | VOID: P.O.# 66299        | 5545 - Worker's Compensation L... | 0.00        |
| KACO Worker's Compensation Fund               | P.O.# 66299              | 5545 - Worker's Compensation L... | 271,214.46  |
| Total KACO Worker's Compensation Fund         |                          |                                   | 271,214.46  |
| <b><u>Kenneth Barnett (exp)</u></b>           |                          |                                   |             |
| Kenneth Barnett (exp)                         |                          | 5053 - Magistrate Expenses        | 300.00      |
| Total Kenneth Barnett (exp)                   |                          |                                   | 300.00      |
| <b><u>Kentucky Medical Services</u></b>       |                          |                                   |             |
| Kentucky Medical Services                     | P.O.# 66413              | 5910 - Jail Routine Medical       | 477.47      |
| Total Kentucky Medical Services               |                          |                                   | 477.47      |
| <b><u>Leslie Edmondson (exp)</u></b>          |                          |                                   |             |
| Leslie Edmondson (exp)                        |                          | 5053 - Magistrate Expenses        | 300.00      |
| Total Leslie Edmondson (exp)                  |                          |                                   | 300.00      |
| <b><u>Linda Curtsinger</u></b>                |                          |                                   |             |
| Linda Curtsinger                              |                          | 5915 - Jail Nextel Phones         | 10.00       |
| Total Linda Curtsinger                        |                          |                                   | 10.00       |
| <b><u>Mark A. Sloan</u></b>                   |                          |                                   |             |
| Mark A. Sloan                                 | Medical Director         | 5200 - Medical Director           | 1,000.00    |
| Total Mark A. Sloan                           |                          |                                   | 1,000.00    |
| <b><u>Mike Riley (Exp)</u></b>                |                          |                                   |             |
| Mike Riley (Exp)                              | Magistrate Expense Check | 5053 - Magistrate Expenses        | 300.00      |
| Total Mike Riley (Exp)                        |                          |                                   | 300.00      |
| <b><u>MWI Animal Health</u></b>               |                          |                                   |             |
| MWI Animal Health                             | P.O.# 66399              | 5434 - Animal Shelter Supplies    | 85.29       |
| Total MWI Animal Health                       |                          |                                   | 85.29       |

**Anderson County Fiscal Court**  
**Bill List**  
July 7, 2026

| Source Name                          | Memo              | Account                             | Paid Amount |
|--------------------------------------|-------------------|-------------------------------------|-------------|
| <b><u>Napa Auto Parts</u></b>        |                   |                                     |             |
| Napa Auto Parts                      | P.O.# Various     | 5814 - Road Garage Supplies         | 195.06      |
| Napa Auto Parts                      | P.O.# Various     | 5814 - Road Garage Supplies         | 108.55      |
| Napa Auto Parts                      | P.O.# Various     | 5814 - Road Garage Supplies         | 97.76       |
| Napa Auto Parts                      | P.O.# Various     | 5814 - Road Garage Supplies         | 56.64       |
| Napa Auto Parts                      | P.O.# Various     | 5817 - Road Parts                   | 113.00      |
| Napa Auto Parts                      | P.O.# Various     | 5309 - EMS Vehicle Maint. & Re...   | 88.08       |
| Napa Auto Parts                      | P.O.# Various     | 5817 - Road Parts                   | 173.02      |
| Napa Auto Parts                      | P.O.# Various     | 5814 - Road Garage Supplies         | 190.96      |
| Napa Auto Parts                      | P.O.# Various     | 5309 - EMS Vehicle Maint. & Re...   | 84.91       |
| Napa Auto Parts                      | P.O.# Various     | 5309 - EMS Vehicle Maint. & Re...   | 900.95      |
| Napa Auto Parts                      | P.O.# Various     | 5309 - EMS Vehicle Maint. & Re...   | 212.61      |
| Total Napa Auto Parts                |                   |                                     | 2,220.54    |
| <b><u>Nursing Home Ombudsman</u></b> |                   |                                     |             |
| Nursing Home Ombudsman               | Quarterly Funding | 5482 - Nursing Home Ombudsman       | 125.00      |
| Total Nursing Home Ombudsman         |                   |                                     | 125.00      |
| <b><u>Pioneer News</u></b>           |                   |                                     |             |
| Pioneer News                         | P.O.# 66405       | 5051 - Legal Advertising            | 664.14      |
| Total Pioneer News                   |                   |                                     | 664.14      |
| <b><u>Premier Energy</u></b>         |                   |                                     |             |
| Premier Energy                       | P.O.# 66396       | 5312 - EMS Fuel                     | 1,491.02    |
| Premier Energy                       | P.O.# 66423       | 5312 - EMS Fuel                     | 704.55      |
| Total Premier Energy                 |                   |                                     | 2,195.57    |
| <b><u>Public Entity</u></b>          |                   |                                     |             |
| Public Entity                        | P.O.# 66427       | 5309 - EMS Vehicle Maint. & Re...   | 32,992.01   |
| Total Public Entity                  |                   |                                     | 32,992.01   |
| <b><u>Robert Wiedo (exp)</u></b>     |                   |                                     |             |
| Robert Wiedo (exp)                   |                   | 5012 - Co. Attorney Office Allow... | 400.00      |
| Total Robert Wiedo (exp)             |                   |                                     | 400.00      |
| <b><u>Rodney Durr</u></b>            |                   |                                     |             |
| Rodney Durr                          |                   | 5053 - Magistrate Expenses          | 300.00      |
| Total Rodney Durr                    |                   |                                     | 300.00      |
| <b><u>Saf-Ti-Co</u></b>              |                   |                                     |             |
| Saf-Ti-Co                            | P.O.# 66367       | 5820 - Road Signs & Posts           | 173.50      |
| Total Saf-Ti-Co                      |                   |                                     | 173.50      |
| <b><u>Shelby County EMS</u></b>      |                   |                                     |             |
| Shelby County EMS                    | P.O.# 66415       | 5910 - Jail Routine Medical         | 856.00      |
| Total Shelby County EMS              |                   |                                     | 856.00      |
| <b><u>Terry Duckwall</u></b>         |                   |                                     |             |
| Terry Duckwall                       |                   | 5917 - Employee Nextel Reimbur...   | 10.00       |
| Total Terry Duckwall                 |                   |                                     | 10.00       |
| <b><u>Tommy Tipton</u></b>           |                   |                                     |             |
| Tommy Tipton                         | P.O.# 66392       | 5804 - Road Uniforms                | 134.99      |
| Total Tommy Tipton                   |                   |                                     | 134.99      |

# Anderson County Fiscal Court

## Bill List

July 7, 2026

| Source Name                      | Memo              | Account                             | Paid Amount       |
|----------------------------------|-------------------|-------------------------------------|-------------------|
| <u>TreviPay</u>                  |                   |                                     |                   |
| TreviPay                         | P.O # 66407       | 5504 - Park Supplies and Equip...   | 50.08             |
| Total TreviPay                   |                   |                                     | 50.08             |
| <u>UK Healthcare Hospitals</u>   |                   |                                     |                   |
| UK Healthcare Hospitals          | P.O # 66414       | 5910 - Jail Routine Medical         | 205.93            |
| Total UK Healthcare Hospitals    |                   |                                     | 205.93            |
| <u>W. Dudley Shryock (exp)</u>   |                   |                                     |                   |
| W. Dudley Shryock (exp)          |                   | 5061 - Co. Treasurer Office Allo    | 598.92            |
| Total W. Dudley Shryock (exp)    |                   |                                     | 598.92            |
| <u>Wilson Equipment Co.</u>      |                   |                                     |                   |
| Wilson Equipment Co.             | P.O # 66383       | 5617 - Road Parts                   | 258.38            |
| Total Wilson Equipment Co.       |                   |                                     | 258.38            |
| <u>Woodford County Detention</u> |                   |                                     |                   |
| Woodford County Detention        | P.O.# 66410       | 5902 - Contracts with other Coun... | 3,864.00          |
| Total Woodford County Detention  |                   |                                     | 3,864.00          |
| <u>Wright Implement 1 LLC</u>    |                   |                                     |                   |
| Wright Implement 1 LLC           | VOID: P.O # 66352 | 5614 - Road Garage Supplies         | 0.00              |
| Total Wright Implement 1 LLC     |                   |                                     | 0.00              |
| <b>TOTAL</b>                     |                   |                                     | <b>758,546.08</b> |

# Anderson County Fiscal Court

## Bill List-Addendum C

July 10, 2026

| Source Name                                         | Memo        | Account                          | Paid Amount |
|-----------------------------------------------------|-------------|----------------------------------|-------------|
| <b><u>Amazon Capital Services</u></b>               |             |                                  |             |
| Amazon Capital Services                             | P.O.# 66447 | 5146 - Office Supplies           | 137.20      |
| Total Amazon Capital Services                       |             |                                  | 137.20      |
| <b><u>Animal Clinic</u></b>                         |             |                                  |             |
| Animal Clinic                                       | P.O.# 66450 | 5432 - Veterinarian Charges      | 548.28      |
| Total Animal Clinic                                 |             |                                  | 548.28      |
| <b><u>Bad Company Pyrotechnics</u></b>              |             |                                  |             |
| Bad Company Pyrotechnics                            | P.O.# 66446 | 6308 - Fireworks Display         | 1,000.00    |
| Total Bad Company Pyrotechnics                      |             |                                  | 1,000.00    |
| <b><u>Bluegrass Area Development District</u></b>   |             |                                  |             |
| Bluegrass Area Development District                 | P.O.# 66449 | 5522 - Bluegrass ADD Progra...   | 2,303.56    |
| Total Bluegrass Area Development District           |             |                                  | 2,303.56    |
| <b><u>Bluegrass Emergency Response Team</u></b>     |             |                                  |             |
| Bluegrass Emergency Response Team                   | P.O.# 66445 | 5242 - EM Membership             | 916.66      |
| Total Bluegrass Emergency Response Team             |             |                                  | 916.66      |
| <b><u>Boyd Company</u></b>                          |             |                                  |             |
| Boyd Company                                        | P.O.# 66438 | 5617 - Road Parts                | 886.20      |
| Total Boyd Company                                  |             |                                  | 886.20      |
| <b><u>City of Lawrenceburg</u></b>                  |             |                                  |             |
| City of Lawrenceburg                                | P.O.# 66451 | 5136 - Code Enforcement/Bld...   | 12,644.81   |
| Total City of Lawrenceburg                          |             |                                  | 12,644.81   |
| <b><u>Defense Pest Control</u></b>                  |             |                                  |             |
| Defense Pest Control                                | P.O.# 66444 | 5142 - County Building Pest C... | 70.00       |
| Defense Pest Control                                | P.O.# 66444 | 5142 - County Building Pest C... | 65.00       |
| Defense Pest Control                                | P.O.# 66444 | 5499 - Park Building's Maint.    | 70.00       |
| Defense Pest Control                                | P.O.# 66444 | 5310 - EMS Bldg. Maint. & Re...  | 65.00       |
| Defense Pest Control                                | P.O.# 66444 | 5433 - Animal Shelter Mainten... | 60.00       |
| Defense Pest Control                                | P.O.# 66444 | 5142 - County Building Pest C... | 60.00       |
| Defense Pest Control                                | P.O.# 66444 | 5433 - Animal Shelter Mainten... | 60.00       |
| Total Defense Pest Control                          |             |                                  | 390.00      |
| <b><u>Frankfort Materials Company</u></b>           |             |                                  |             |
| Frankfort Materials Company                         | P.O.# 66389 | 5610 - Highway Paving/Patching   | 267.52      |
| Total Frankfort Materials Company                   |             |                                  | 267.52      |
| <b><u>Franklin Co. Cost Pool</u></b>                |             |                                  |             |
| Franklin Co. Cost Pool                              | P.O.# 66439 | 5911 - Jail Routine Medical -    | 129.95      |
| Total Franklin Co. Cost Pool                        |             |                                  | 129.95      |
| <b><u>Heidelberg Materials Midwest Agg. Inc</u></b> |             |                                  |             |
| Heidelberg Materials Midwest Agg. Inc               | P.O.# 66440 | 5613 - Chio Seal Maintenance...  | 2,092.26    |
| Total Heidelberg Materials Midwest Agg. Inc         |             |                                  | 2,092.26    |
| <b><u>Newcomb Oil Co. LLC</u></b>                   |             |                                  |             |
| Newcomb Oil Co. LLC                                 | P.O.# 66441 | 5312 - EMS Fuel                  | 399.36      |
| Newcomb Oil Co. LLC                                 | P.O.# 66441 | 5435 - Animal Shelter Fuel       | 396.17      |
| Newcomb Oil Co. LLC                                 | P.O.# 66441 | 5903 - Jail Fuel                 | 616.11      |
| Newcomb Oil Co. LLC                                 | P.O.# 66441 | 6014 - Maint. Vehicle Fuel       | 95.00       |
| Newcomb Oil Co. LLC                                 | P.O.# 66441 | 5044 - Coroner Gasoline & Ma...  | 107.50      |
| Total Newcomb Oil Co. LLC                           |             |                                  | 1,614.14    |

**Anderson County Fiscal Court  
Bill List-Addendum C**

July 10, 2026

| Source Name            | Memo        | Account                     | Paid Amount      |
|------------------------|-------------|-----------------------------|------------------|
| <u>Oracle Elevator</u> |             |                             |                  |
| Oracle Elevator        | P O # 66443 | 5143 Maintenance - Elevator | 6,900.00         |
| Total Oracle Elevator  |             |                             | 6,900.00         |
| <u>Premier Energy</u>  |             |                             |                  |
| Premier Energy         | P O # 68442 | 5615 Road Fuel              | 1,655.69         |
| Total Premier Energy   |             |                             | 1,655.69         |
| <b>TOTAL</b>           |             |                             | <b>31,486.27</b> |

**BILLS LIST ADDENDUM A - LAWRENCEBURG SUPPLY**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE BILLS LIST ADDENDUM A FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES-1 RECUSSAL.

**Anderson County Fiscal Court  
Bill List-Addendum A****July 8, 2026**

| Source Name                | Memo        | Account                     | Paid Amount  |
|----------------------------|-------------|-----------------------------|--------------|
| <u>Lawrenceburg Supply</u> |             |                             |              |
| Lawrenceburg Supply        | P.O.# 66384 | 5614 - Road Garage Supplies | 32.59        |
| Total Lawrenceburg Supply  |             |                             | 32.59        |
| <b>TOTAL</b>               |             |                             | <b>32.59</b> |

**BILLS LIST ADDENDUM B - EDMONDSONS**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE BILLS LIST ADDENDUM B EDMONDSONS. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES-1 RECUSSAL.

**Anderson County Fiscal Court  
Bill List-Addendum B****July 9, 2026**

| Source Name               | Memo        | Account                            | Paid Amount   |
|---------------------------|-------------|------------------------------------|---------------|
| <u>Edmondson Plumbing</u> |             |                                    |               |
| Edmondson Plumbing        | P.O.# 66303 | 5029 - Sheriff Office Building ... | 201.89        |
| Total Edmondson Plumbing  |             |                                    | 201.89        |
| <b>TOTAL</b>              |             |                                    | <b>201.89</b> |

**CRAWFORD ROAD BRIDGE CONCRETE**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE A PAYMENT OF \$ 61,459.50 TO FIRM FOUNDATION CONSTRUCTION FOR CONCRETE WORK AT THE CRAWFORD ROAD BRIDGE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**EXECUTIVE ORDER 2026-22/DAVID CROSS**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2026-22 HIRING DAVID CROSS BEGINNING ON 7-9-2026 AS AN ADVANCED EMT AT THE RATE OF \$ 15.80 PER HOUR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

**Magistrates**

Rodney Durr  
District 1

Mike Riley  
District 2

Leslie Edmondson  
District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

**EXECUTIVE ORDER #2026-22**

**July 7, 2026**

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints David Cross as a Advanced EMT at \$15.80 an hour, (effective date 7-9-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Fulltime

Upon a motion by Magistrate Kenny Barnett, seconded by Magistrate David Montgomery with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 7th day of July, 2026, hereby approves this Executive Order.

|                  |            |                  |            |
|------------------|------------|------------------|------------|
| Rodney Durr      | <u>yes</u> | Dean Durr        | <u>yes</u> |
| Mike Riley       | <u>yes</u> | David Montgomery | <u>yes</u> |
| Leslie Edmondson | <u>yes</u> | Kenny Barnett    | <u>yes</u> |
| Orbrey Gritton   | <u>yes</u> |                  |            |

Orbrey Gritton  
ORBREY GRITTON  
County Judge/Executive

Jason Denny  
ATTEST: JASON DENNY  
Anderson County Court Clerk

**CLOSED SESSION**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO GO INTO CLOSED SESSION FOR LITIGATION UNDER KRS 61.810(1)(c). VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**OPEN SESSION**

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY MIKE RILEY TO COME BACK INTO OPEN SESSION NOTING THAT NO ACTION WAS TAKEN IN CLOSED SESSION. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**KPA FINANCING**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE FINANCING FOR KPA, ALLOWING JUDGE GRITTON AND DUDLEY SHYROCK TO ENTER INTO THE AGREEMENT ONCE COUNTY ATTORNEY ROBERT WIEDO REVIEWS. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

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HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE



# COMMONWEALTH OF KENTUCKY

## TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

### JUNE FISCAL COURT REPORT

There were 55 people arrested in June with 97 total charges. This is 4 more than last month with 36 less charges. We currently have 71 in custody at Franklin County Regional Jail and 3 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 38

Total number of inmates transported for Court 54

Total number of transports for the month including doctor appointments and hospital stay 114

We used 168 gallons of fuel at a cost of \$616.11

Total inmate housing for the month from Franklin County \$93,156.00

Inmate housing for the month from Woodford County \$3,864.00

Total number of hours spent in the hospital with an inmate 4 hours

I collected \$329.83 from the state for transporting felony inmates.

AI's 1

DUI's 5

#### Felony Charges

Receiving stolen property 10,000 or more 1

Theft by unlawful taking auto 500 or more but u/10,000 1

Possession of controlled substance 1<sup>st</sup> degree 7

Burglary 1<sup>st</sup> 1

Wanton Endangerment 1<sup>st</sup> 1

Intimidating a participant in legal process 1

Promoting sex performance by minor u/18 1

Prohibited use of electronic communication system to procure minor 1

Strangulation 1<sup>st</sup> degree-Domestic Violence 2

|                                            |   |
|--------------------------------------------|---|
| Assault 1 <sup>st</sup> -Domestic Violence | 1 |
| Assault 2 <sup>nd</sup>                    | 1 |
| Violation of EPO/DVO (enhanced 4)          | 1 |
| Probation Violation                        | 2 |
| Violation of Bond Condition                | 1 |

#### Individual Charges

|                                                                    |   |
|--------------------------------------------------------------------|---|
| Operating on suspended/revoked license 1 <sup>st</sup>             | 4 |
| Operating on DUI suspended license 1 <sup>st</sup>                 | 2 |
| Failure to surrender revoked license                               | 2 |
| Theft by unlawful taking or disposition all others                 | 1 |
| Theft by unlawful taking u/1,000                                   | 1 |
| Theft by unlawful taking shoplifting                               | 2 |
| Terroristic Threatening 3 <sup>rd</sup>                            | 2 |
| Assault 4 <sup>th</sup> degree dating violence (no visible injury) | 1 |
| Assault 4 <sup>th</sup> degree (domestic violence) minor injury    | 1 |
| Assault 4 <sup>th</sup> degree (minor injury)                      | 1 |
| Public Intoxication                                                | 4 |
| Resisting arrest                                                   | 2 |
| Disorderly conduct 2 <sup>nd</sup>                                 | 3 |
| Operating motor vehicle under influence 2 <sup>nd</sup>            | 2 |
| Possession of a controlled substance 3 <sup>rd</sup>               | 1 |
| Possession of drug paraphernalia                                   | 2 |
| Criminal trespass 1 <sup>st</sup>                                  | 1 |
| Criminal trespass 2 <sup>nd</sup>                                  | 1 |
| Possession of marijuana                                            | 3 |
| Possession of marijuana(enhancement)                               | 2 |
| Loitering                                                          | 1 |
| Failure of owner to maintain required insurance                    | 2 |

|                                                     |   |
|-----------------------------------------------------|---|
| Failure of non-owner to maintain required insurance | 2 |
| No Motorcycle/operator's license                    | 4 |
| Failure to register transfer of motor vehicle       | 1 |
| Giving officer false identifying information        | 1 |
| Probation Violation (misdemeanor offence)           | 1 |
| Bond Violation                                      | 1 |

#### Traffic

|                                          |   |
|------------------------------------------|---|
| * No registration plates                 | 1 |
| *No registration receipt                 | 3 |
| *Failure to wear seatbelt                | 3 |
| *Driving too fast for traffic conditions | 1 |
| *Careless driving                        | 1 |
| *Reckless driving                        | 1 |
| *Failure to produce insurance card       | 4 |
| *One headlight                           | 1 |
| *Speeding over limit                     | 2 |
| *Failure to improper signal              | 2 |

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



# COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

## ANDERSON COUNTY JAIL FUEL LOGS

Date: 10-1-26

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 393530 | 388572 | 137111

Beginning Mileage for the Month: 393530 | 387641 | 135420

Miles driven for the Month: 0 | 931 | 1,691

| Date:              | Gallons/Costs             | Mileage       |
|--------------------|---------------------------|---------------|
| 1. <u>6-2-26</u>   | <u>13</u> \$ <u>53.01</u> | <u>135513</u> |
| 2. <u>6-5-26</u>   | <u>20</u> \$ <u>75.71</u> | <u>135904</u> |
| 3. <u>6-7-26</u>   | <u>14</u> \$ <u>52.21</u> | <u>387752</u> |
| 4. <u>6-9-26</u>   | <u>11</u> \$ <u>43.00</u> | <u>136095</u> |
| 5. <u>6-10-26</u>  | <u>11</u> \$ <u>42.00</u> | <u>136260</u> |
| 6. <u>6-12-26</u>  | <u>17</u> \$ <u>62.44</u> | <u>387964</u> |
| 7. <u>6-17-26</u>  | <u>15</u> \$ <u>53.00</u> | <u>136488</u> |
| 8. <u>6-19-26</u>  | <u>19</u> \$ <u>67.55</u> | <u>388243</u> |
| 9. <u>6-22-26</u>  | <u>15</u> \$ <u>52.00</u> | <u>136640</u> |
| 10. <u>6-23-26</u> | <u>8</u> \$ <u>30.01</u>  | <u>388382</u> |
| 11. <u>6-28-26</u> | <u>14</u> \$ <u>48.10</u> | <u>136963</u> |
| 12. <u>6-30-26</u> | <u>11</u> \$ <u>37.08</u> | <u>388538</u> |

13. \_\_\_\_\_

14. \_\_\_\_\_

Total fuel

168

Total Costs

\$ 616.11

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 7/8/26

7/9/26

COMMITTEE NAME: Short Term Rental

THOSE

PRESENT: Judge Geithon Mike Riley  
Dean DARR

SUBJECT: Air BNB'S Short Term Rentals

ACTION

TAKEN: None Taken

Submitted By: 



## ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

July 7, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from June 1, 2026 through June 30, 2026:

Waiting on Fee Claim \$11,777.23

|           |   |            |   |
|-----------|---|------------|---|
| State     | 0 | Commission | 0 |
| County    | 0 | Commission | 0 |
| School    | 0 | Commission | 0 |
| Library   | 0 | Commission | 0 |
| Health    | 0 | Commission | 0 |
| Fire      | 0 | Commission | 0 |
| Extension | 0 | Commission | 0 |

|            |     |
|------------|-----|
| School Int | \$0 |
| S.O. Int   | \$0 |
| Refunds    | \$0 |
| S.O. Fees  | \$0 |

|                              |             |
|------------------------------|-------------|
| Business License Collections | \$33,483.00 |
| County                       | \$23,438.10 |
| S.O.                         | \$10,044.90 |

\_\_\_\_\_  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the \_\_\_\_ day of July, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.  
Witness my hand as Clerk of Anderson County this \_\_\_\_ day of July, 2026.

\_\_\_\_\_  
Anderson County Clerk